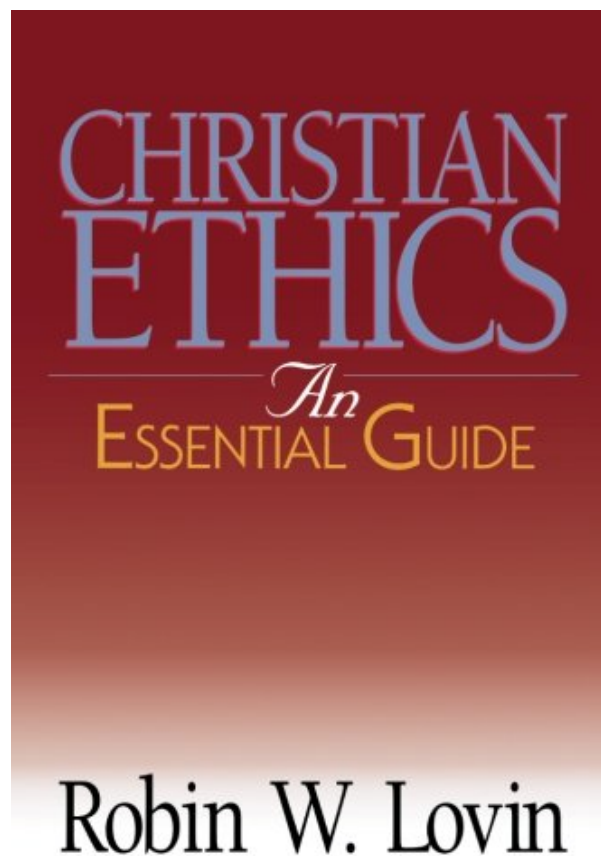


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Dr. Robin W. Lovin (B.A., Northwestern University; B.D., Ph.D. Harvard University) is Cary Maguire University Professor of Ethics at Southern Methodist University. Prof. Lovin served as Dean of the Perkins School of Theology from 1994 until 2002 and previously held teaching positions at Emory University and the University of Chicago, and he was Dean of the Theological School at Drew University. He is an ordained minister of the United Methodist Church and is active in local and national church events. His research interests include social ethics, religion and law, and comparative religious ethics. He has served on the editorial boards of numerous scholarly journals, including the Journal of the American Academy of Religion, Studies in Christian Ethics, and the Journal of Law and Religion, and he is an editor-at-large for the Christian Century.

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In this excellent outline of Christian ethics, Robin W. Lovin achieves a balance between the questions and issues which form the core of the study of ethics and the life situations from which those questions arise.

Eschewing a sectarian approach which dismisses other understandings of the moral life, Lovin nonetheless lays claim to a specifically Christian understanding of ethics. He begins with basic Christian convictions about the reality of God and human redemption and weaves these convictions into the fabric of moral concerns that are widely shared in contemporary society. He takes note of the problems that arise when Christians try to act on or enforce their convictions in a pluralistic society and recognizes the variety of theological and moral beliefs that are held within the Christian community, as well as in the wider society.

- Sales Rank: #387821 in Books
- Brand: Brand: Abingdon Press
- Published on: 1999-12-01
- Original language: English
- Number of items: 1
- Dimensions: 9.00" h x .35" w x 6.00" l, .50 pounds
- Binding: Paperback
- 128 pages

Features

- Used Book in Good Condition

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Awesome

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Helpful Introduction

By Tweeter North

Lovin's text is not intended to provide guidelines for ethical leadership as a Christian. It is not designed to be a programmatic statement of position on particular moral issues of our day. It is not designed to be a theological treatise of his own "moral theology."

Lovin's text is a profoundly simple and easy to read text that introduces the basic aspects of thinking about ethics from a Christian theological standpoint. It is an ideal first textbook for use in undergraduate courses on Theological Ethics, which is precisely how it is most commonly used. Though brief, the text is dense with helpful characterizations of complex arguments that take center stage in the academic field at present.

As a student of Christian Ethics, I can certainly say with confidence that unindoctrinated readers will be introduced to many such conversations without even knowing it, which is the real beauty of Lovin's accomplishment. This is a text that focuses on the issues of ethics as a discipline and how Christian's "do" ethics without getting bogged down by particular scholars and their nuanced arguments.

BUT, and most importantly, readers of this text who later encounter those arguments or arguments concerning the same themes will be able to join in and contribute responsibly and intelligently.

This text is suitable for church-based religious education programs, undergraduate courses, and simply for interested thinkers of all types.

1 of 1 people found the following review helpful.

Excellent summary of Christian oriented ethics

By Wordsword

The title says it all. The book is one of the essential guide books from the series of the same name. It is clearly written in a logical format that builds on the good everyone seeks through goals, rules, and virtues to a point where one can see community at work. This manuscript by Lovin is an excellent first text in Christian ethics for the student new to the study of the subject. It also reminds the experienced scholar of the basics. If you are looking for something deeper, you may need to check texts by Bonhoeffer (Ethics (Dietrich Bonhoeffer Works, Vol. 6) or Gula (Reason Informed by Faith: Foundations of Catholic Morality), but for the basics, the Lovin text is a fine primer that crosses ecumenical lines.

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